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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6737**

| <b>SERIAL NUM</b><br>10/551,80   | DAT   |     | E `                    |  | CLASS GRO           |                     | OUP ART UNIT<br>2815                  |                 | ATTORNEY DOCKET<br>NO.<br>125471 |                       |
|--|---|-----|------------------------|--|---------------------|---------------------|---------------------------------------|-----------------|----------------------------------|-----------------------|
|  |   | RUL | E                      |  |                     |                     |                                       |                 |                                  |                       |
| APPLICANTS Satoshi Sugahara, Kanagawa, JAPAN; Masaaki Tanaka, Saitama, JAPAN;                          |   |     |                        |  |                     |                     |                                       |                 |                                  |                       |
| ** CONTINUING DATA **********************************  |   |     |                        |  |                     |                     |                                       |                 |                                  |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |     |                        |  |                     |                     |                                       |                 |                                  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/01/2006   |   |     |                        |  |                     |                     |                                       |                 |                                  |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met YYes No Verified and /JAMI M VALENTINE/ |   |     | Met after<br>Allowance |  | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS  |                                       | TOTAL<br>CLAIMS |                                  | INDEPENDENT<br>CLAIMS |
| Verified and /JAMI M VALENTINE/<br>Acknowledged Examiner's Signature                                   |   |     | Tritials               |  | JAPAN               | 18                  |                                       | 99              | 6                                |                       |
| ADDRESS  |   |     |                        |  |                     |                     |                                       |                 |                                  |                       |
| OLIFF & BERRIDGE, PLC P.O. BOX 320850 ALEXANDRIA, VA 22320-4850 UNITED STATES                          |   |     |                        |  |                     |                     |                                       |                 |                                  |                       |
| TITLE  |   |     |                        |  |                     |                     |                                       |                 |                                  |                       |
| Tunnel transistor having spin-dependent transfer characteristics and non-volatile memory using same    |   |     |                        |  |                     |                     |                                       |                 |                                  |                       |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |     |                        |  |                     |                     | ☐ All Fees                            |                 |                                  |                       |
|  |   |     |                        |  |                     |                     | ☐ 1.16 Fees (Filing)                  |                 |                                  |                       |
| FILING FEE   |   |     |                        |  |                     |                     | ☐ 1.17 Fees (Processing Ext. of time) |                 |                                  |                       |
|  | No for following:   |     |                        |  |                     | ☐ 1.18 Fees (Issue) |                                       |                 |                                  |                       |
|  |   |     |                        |  |                     |                     | Other                                 |                 |                                  |                       |
|  |   |     |                        |  |                     |                     | ☐ Credit                              |                 |                                  |                       |